



## **EXPANDED AGENDA**

## March 4, 2020

| l:00 p.m. | I. <u>INFORMATION EXCHANGE</u>                                                    |
|-----------|-----------------------------------------------------------------------------------|
|           | A. Resident Advisory Board                                                        |
|           | B. Community Forum                                                                |
| 4:30 p.m. | II. APPROVAL OF MINUTES                                                           |
|           | A. Approval of Minutes of February 5, 2020                                        |
|           | III. <u>CONSENT</u>                                                               |
|           | A. Approval of the Nomination of Donna Boxer and Yvonne Caughman to the           |
|           | Board of Directors of the Housing Opportunities Community Partners, Inc.          |
| 4:35 p.m. | IV. INFORMATION EXCHANGE (CONTINUED)                                              |
|           | <ul><li>A. Report of the Executive Director</li><li>HOC Year in Review</li></ul>  |
|           | B. Commissioner Exchange                                                          |
|           | V. ADMINISTRATIVE AND SPECIAL SESSION RATIFICATION                                |
|           |                                                                                   |
|           | A. None                                                                           |
| 5:00 p.m. | VI. COMMITTEE REPORTS and RECOMMENDATIONS FOR ACTION                              |
|           | A. Budget, Finance and Audit Committee – Com. Nelson, Chair                       |
|           | Acceptance of Second Quarter FY'20 Budget to Actual Statements                    |
|           |                                                                                   |
|           | 2. Approval of FY'20 Second Quarter Budget Amendment                              |
|           | 3. Approval of CY'20 First Quarter Budget Amendment                               |
|           |                                                                                   |
|           | 4. Authorization to Write-off Uncollectible Tenant Accounts Receivable            |
|           | (October 1, 2019 – December 31, 2019)                                             |
|           | 5. Approval to Renew the Property Management Contract at Tanglewood and           |
|           | Sligo Hills Apartments, Dale Drive, Southbridge Apartments, and Manchester        |
|           | Manor                                                                             |
|           |                                                                                   |
|           | 6. Approval to Renew the Property Management Contract for The Willows             |
|           | Apartments                                                                        |
|           | 7. Approval to Extend the Property Management Contract for CCL Multifamily        |
|           | LLC (The Lindley)                                                                 |
| 5:35 p.m. | B. Development and Finance Committee – Com. Simon, Chair                          |
| •         | 1. Brooke Park: Approval to Accept Additional Loan from the Department of         |
|           | Housing and Community Affairs (DHCA) to Complete Renovation of Brooke             |
|           | Park                                                                              |
|           | 2. Elizabeth House III (EH III): Authorization to Increase the Contract Value for |
|           | CDC Capital, LLC to Assist with the Management of Agreements between              |
|           | Housing Opportunities Commission (HOC) and Montgomery County for the              |
|           | Construction of the South County Regional and Recreation Center at                |
|           | Elizabeth Square                                                                  |
|           | VII. ITEMS REQUIRING DELIBERATION and/or ACTION                                   |

|              | 1. None                                                                                       |  |
|--------------|-----------------------------------------------------------------------------------------------|--|
|              | VIII. *FUTURE ACTION ITEMS                                                                    |  |
|              |                                                                                               |  |
| F. 45 10 100 | ADJOURN                                                                                       |  |
| 5:45 p.m.    | <u>ADJOURN</u>                                                                                |  |
|              | DEVELOPMENT CORPORATION MEETINGS                                                              |  |
| 5:50 p.m.    | METROPOLITAN DEVELOPMENT CORPORATION                                                          |  |
|              | <ul> <li>Metropolitan Development Corporation: Approval of CY'20 Second Quarter</li> </ul>    |  |
|              | Budget Amendment                                                                              |  |
| 5:55 p.m.    | <u>ADJOURN</u>                                                                                |  |
| 6:00 p.m.    | PADDINGTON SQUARE DEVELOPMENT CORPORATION                                                     |  |
|              | <ul> <li>Paddington Square Development Corporation: Approval to Renew the Property</li> </ul> |  |
|              | Management Contract                                                                           |  |
| 6.15 p. re   | ADMINISTRATIVE SESSION                                                                        |  |
| 6:15 p.m.    | Administrative Session will be called to order nursuant to Sections 3, 205(b)(2)              |  |
|              | A closed Administrative Session will be called to order pursuant to Sections 3-305(b)(3)      |  |
|              | and 3-305(b)(13) of the General Provisions Article of the Annotated Code of Maryland          |  |

## NOTES:

- ${\bf 1.} \quad \hbox{This Agenda is subject to change without notice}.$
- 2. Public participation is permitted on Agenda items in the same manner as if the Commission was holding a legislative-type Public Hearing.
- $3. \quad \textit{Times are approximate and may vary depending on length of discussion}.$
- 4. \*These items are listed "For Future Action" to give advance notice of coming Agenda topics and not for action at this meeting.
- 5. Commission briefing materials are available in the Commission offices the Monday prior to a Wednesday meeting.

If you require any aids or services to fully participate in this meeting, please call (240) 627-9425 or email commissioners@hocmc.org.